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TOWN OF WEST POINT
PLAN COMMISSION
AGENDA

Pursuant to Wisconsin State Statues 19.84 the Plan Commission of the Town of West Point will hold a meeting on **Thursday, October 1, 2026, at 7:00 p.m**., at the West Point Town Hall, N2114 Rausch Road, Lodi, and via Zoom** to consider the agenda set forth below.

**NOTICE: As a courtesy, the meeting may be accessible remotely via Zoom barring any unforeseen circumstances. If you want to guarantee full participation it is suggested to attend the meeting in-person.

Please use the URL below to join the meeting:
https://us02web.zoom.us/j/87905489883?pwd=A5CfWmjYxHKqjStcQa7ZVzbHUxbBQh.1

Or Zoom.us

Meeting ID: 879 0548 9883
Password: 852835
Or Telephone by dialing: +1 312 626 6799
Find your local number: https://us02web.zoom.us/u/kc1U6M5dbr

Members of the Town Board or members of committees/commissions serving the Town of West Point may be attending and may represent an accidental quorum of said committee/commission. No action will be taken by such an accidental quorum at the meeting if that accidental quorum has decision making responsibilities.

1. Call to Order – Roll Call and State of Public Notice
2. Approval of Agenda
3. Approve minutes – September 3, 2026
4. Correspondence
5. Citizen Input on non-agenda topics. The Plan Commission welcomes citizen input on any agenda or non-agenda topic but will not discuss or take action on any topic that is not on the agenda. Input on agenda topics will be taken during that agenda item. The Plan Commission reserves the right to limit the duration of citizen statements and will not engage in debate with a citizen presenter.
6. CSM for Roger L & Marian H. Thistle Living Trust Dated 5/31/1996, N2142 Lake Drive, Parcel #11040-22.03. Marian Thistle would like to divide her lot that is currently zoned R-1 Single Family Residential and that is approximately 8.26

acres into 4 residential lots.

7. Work on Town Agreement with Ballweg / Yahara Materials for Quarry
8. Recommendation to the Town Board regarding density requirements for mobile homes and any additional amendments to Chapter 9
9. Next Meeting Date
10. Adjourn

Dated this 30th day of September, 2026

Taffy Buchanan, Town Clerk