



**West Point Area Historical Society**  
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## **NOTICE OF WEST POINT AREA HISTORICAL SOCIETY ANNUAL MEETING**

[www.townofwestpoint.us/wpahs/home](http://www.townofwestpoint.us/wpahs/home)

**Email:** [historical@tn.westpoint.wi.gov](mailto:historical@tn.westpoint.wi.gov)

Pursuant to Wisconsin State Statute 19.84 the West Point Area Historical Society will hold a meeting on Tuesday, June 2, 2026, at 6:30 pm at the West Point Town Hall, N2114 Rausch Road, Lodi, Wisconsin, to consider the agenda set forth below.

### **AGENDA FOR THE ANNUAL MEETING**

1. Welcome
2. Approve minutes-June 3, 2025
3. President's Report
4. Approve Treasurer's Report
5. Membership Report
6. Archivist's Report
7. Election-President, Vice President, Secretary, & Treasurer
  - a. Nominations from the floor
  - b. Discussion
  - c. Voting
  - d. Results/New Officers take office on June 3, 2026
8. Work on calendar,
9. Any other business from society members for discussion.
10. Next *Annual Meeting*, Tuesday June 1, 2027
11. Adjourn Annual Meeting

**Dated: May 28, 2026**

**Posted: 5/28/26**

**By Taffy Buchanan, Town Clerk**

**Mary Ann Johnson, President**