



N2114 Rausch Rd
Lodi WI 53555
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PUBLIC AGENDA TOWN BOARD

The Town Board of the Town of West Point will hold their regular monthly meeting on **Thursday, February 12, 2026 at 7:00pm** at the West Point Town Hall, N2114 Rausch Road, Lodi, WI 53555 and via Zoom**.

****NOTICE:** As a courtesy, the meeting may be accessible remotely via Zoom barring any unforeseen circumstances. If you want to guarantee full participation it is suggested to attend the meeting in-person.

Please use the URL below to join the meeting:

<https://us02web.zoom.us/j/85400629074?pwd=5tue9SlVnwbNTKcmoTExoydulp6ENl.1>

Or Telephone by dialing: +1 312 626 6799

Meeting ID: 854 0062 9074

Password: 243074

Members of committees/commissions serving the Town of West Point may be attending and may represent an accidental quorum of said committee/commission. No action will be taken by such an accidental quorum at the town board meeting if that accidental quorum has decision making responsibilities.

The regular business agenda is:

1. Call to Order - Roll Call – Certification of Compliance with the Open Meetings Law
2. Pledge of Allegiance
3. Approval of Agenda - Agenda items may be taken out of order to accommodate schedules of those presenting subject matter at the discretion of the Chair.
4. Citizen Input on non-agenda topics. The Town Board welcomes citizen input on any agenda or non-agenda topic, but will not discuss or take action on any topic that is not on the agenda. Input on agenda topics will be taken during that agenda item. The Town Board has the right to limit the duration of citizen statement and will not engage in a debate with a citizen presenter.
5. Approval of Minutes from the last meeting
6. Treasurer's Report
7. Correspondence
8. Approval of Payment of the Bills
9. Columbia County Report

10. Certified Survey Map & Rezoning for Garrett & Abigail Schreiber, for Tax Parcel #11040-281.02.

11. Renewals

- a. Roadside Mowing Contract
- b. Town Hall Cropland Lease
- c. Columbia County Humane Society Service Agreement
- d. Columbia County 2026 Haz-Mat Agreement

12. Transfer Site

- a. Wood Burning Facility Permit

13. Town Roads

- a. Road Projects Updates
- b. Other Road Issues
- c. Impact of Abandoning Minor Roads and the Legal Process

14. Resolution for Ordinance Amendments for Mobile Homes to Chapter 6 and Chapter 9 of the Town of West Point Code of Ordinances

15. Reports – Commission / Committee / Department / District

16. Lodi Public Safety Buildings

- a. Agreement for Remote Fire Building
- b. Co-location of Lodi EMS and Fire
- c. LAFD Steering Committee appointment

17. Emails for Town Supervisors

18. Next Meeting Agenda – March 12, 2026 at 7:00 p.m.

19. Adjourn

Dated this 9th day of February, 2026

Taffy Buchanan, Town Clerk