



N2114 Rausch Rd  
Lodi WI 53555  
(608)592-7059

[www.townofwestpoint.us](http://www.townofwestpoint.us)  
[Email-clerk@tn.westpoint.wi.gov](mailto:Email-clerk@tn.westpoint.wi.gov)

## **TOWN OF WEST POINT PLAN COMMISSION AGENDA**

Pursuant to Wisconsin State Statutes 19.84 the Plan Commission of the Town of West Point will hold a meeting on **Wednesday, January 7, 2026, at 7:00 p.m.**, at the West Point Town Hall, N2114 Rausch Road, Lodi, and via Zoom\*\* to consider the agenda set forth below.

**\*\*NOTICE:** As a courtesy, the meeting may be accessible remotely via Zoom barring any unforeseen circumstances. If you want to guarantee full participation it is suggested to attend the meeting in-person.

*Please use the URL below to join the meeting:*

<https://us02web.zoom.us/j/83263506120?pwd=6KknXiTOhd9S0UoopPiNNYIEVdTzby.1>

*Or Zoom.us*

*Meeting ID: 832 6350 6120*

*Password: 103559*

*Or Telephone by dialing: +1 312 626 6799*

*Find your local number: <https://us02web.zoom.us/j/kc1U6M5dbr>*

Members of the Town Board or members of committees/commissions serving the Town of West Point may be attending and may represent an accidental quorum of said committee/commission. No action will be taken by such an accidental quorum at the meeting if that accidental quorum has decision making responsibilities.

1. Call to Order – Roll Call and State of Public Notice
2. Approval of Agenda – The order of the agenda may be revised subject to the arrival of the Town Attorney.
3. Approve minutes – December 18, 2025
4. Correspondence
5. Citizen Input on non-agenda topics. The Plan Commission welcomes citizen input on any agenda or non-agenda topic but will not discuss or take action on any topic that is not on the agenda. Input on agenda topics will be taken during that agenda item. The Plan Commission reserves the right to limit the duration of citizen statements and will not engage in debate with a citizen presenter.
6. Public Hearing for a Variance for William & Lori Statz, N2205 State Highway

188, for variances to Section 12.110.03(2) Minimum Required Setback for Front and Street Side Yards of the Columbia County Zoning Ordinance, for Parcel #11040-741.A Sec. 11, T10N, R7E, Town of West Point. William & Lori Statz would like to construct a new single-family residence that would be 60 ft. to the right of way of State Highway 188 and 94 ft. to the centerline of State Highway 188 Right of Way. A variance of 16 ft. less than the minimum is required to the centerline of the platted right of way of State Highway 188.

7. Variance for William & Lori Statz, N2205 State Highway 188, for variances to Section 12.110.03(2) Minimum Required Setback for Front and Street Side Yards of the Columbia County Zoning Ordinance, for Parcel #11040-741.A.
8. Public Hearing for a CSM & Rezoning for Kathleen Breunig, Victoria Bush, and Maria & Cole Endres, for Tax Parcels #11040-484.02 and #11040-502. Parcels #11040-484.02 and #11040-502 are currently zoned A-1 Agriculture. The property owners are proposing to create a 2.5-acre lot on parcel 484.02 that will be rezoned to the RR-1 Rural Residence zoning district to allow for the construction of a single-family home. The proposed lot will front on Schoepp Road. The remaining 24.87 acres of parcel 484.02 along with all 12.22 acres of parcel 502 will be restricted with the A-4 Agricultural Overlay. This proposal requires an approval of a Certified Survey Map (CSM) to divide the parcel. The Town of West Point must approve or disapprove the proposed CSM and must make recommendations to Columbia County on the proposed rezoning.
9. Certified Survey Map & Rezoning for Kathleen Breunig, Victoria Bush, and Maria & Cole Endres, for Tax Parcels #11040-484.02 and #11040-502.
10. Certified Survey Map for Pine Vista MHC WI LLC to combine Parcels #11040-414.B, #11040-416, #11040-416.C, and #11040-432 into one parcel.
11. Informal Presentation by Garrett & Abigail Schreiber for the rezone of #11040-281.02 from A-1 Agriculture to RR-1 Rural Residence and A-1 Agriculture with A-4 Agricultural Overlay.
12. Next Meeting Date
13. Adjourn

Dated this 5th day of January, 2026

Taffy Buchanan, Town Clerk