



N2114 Rausch Rd
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PUBLIC AGENDA TOWN BOARD

The Town Board of the Town of West Point will hold their regular monthly meeting on **Thursday, November 13, 2025 at immediately following the Public Hearing for the 2026 Budget and the Special Meeting of the Electors of the Town of West Point which starts at 6:30pm** at the West Point Town Hall, N2114 Rausch Road, Lodi, WI 53555 and via Zoom**.

****NOTICE:** As a courtesy, the meeting may be accessible remotely via Zoom barring any unforeseen circumstances. If you want to guarantee full participation it is suggested to attend the meeting in-person.

Please use the URL below to join the meeting:

<https://us02web.zoom.us/j/85682316249?pwd=xioeHBsqK4MHBPPWhHibAbEvrkk5Ju.1>

Or Telephone by dialing: +1 312 626 6799

Meeting ID: 856 8231 6249

Password: 278381

Members of committees/commissions serving the Town of West Point may be attending and may represent an accidental quorum of said committee/commission. No action will be taken by such an accidental quorum at the town board meeting if that accidental quorum has decision making responsibilities.

The regular business agenda is:

1. Call to Order - Roll Call – Certification of Compliance with the Open Meetings Law
2. Pledge of Allegiance
3. Approval of Agenda - Agenda items may be taken out of order to accommodate schedules of those presenting subject matter at the discretion of the Chair.
4. Citizen Input on non-agenda topics. The Town Board welcomes citizen input on any agenda or non-agenda topic, but will not discuss or take action on any topic that is not on the agenda. Input on agenda topics will be taken during that agenda item. The Town Board has the right to limit the duration of citizen statement and will not engage in a debate with a citizen presenter.
5. Approval of Minutes from the last meeting
6. Treasurer's Report
7. Correspondence
8. Approval of Payment of the Bills

9. Columbia County Report
10. West Point Area Historical Commission Annual Report
11. Approval of Town of West Point Assessor's Plat No. 2 (Weast Park area)
12. Adoption of the 2026 Town of West Point Budget
13. Transfer Site
 - a. Water Access
 - b. Concrete Bins to Separate Brush and Compost
 - c. Windows for Shed
 - d. Wood Burning Facility Permit
14. Town Roads
 - a. Road Projects Updates
 - b. Other Road Issues
 - c. Impact of Abandoning Minor Roads and the Legal Process
 - d. UTV / ATV Routes in West Point
15. Reports – Commission / Committee / Department / District
16. Consideration/motion to enter closed session pursuant to Wis. Stats. 19.85(1) (e)
Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session. (Fire/EMS Station & Remote fire location)
17. Consideration/motion to reconvene into open session.
18. Consideration/motion on action from closed session.
19. Proposed Revision to Chapter 3 of the West Point Code of Ordinance
20. Town Email Addresses
21. Computer Updates
22. Next Meeting Agenda – December 9, 2025 at 7:00 p.m.
23. Adjourn

Dated this 11th day of November, 2025

Taffy Buchanan, Town Clerk