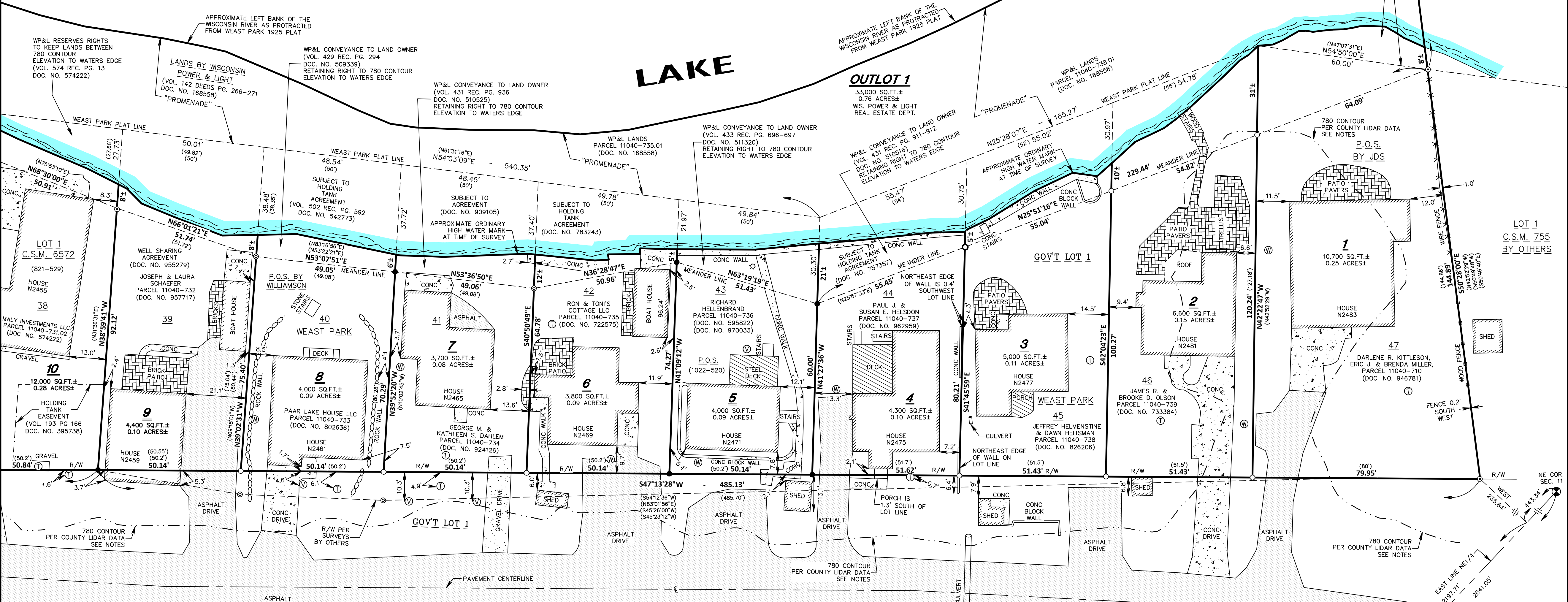
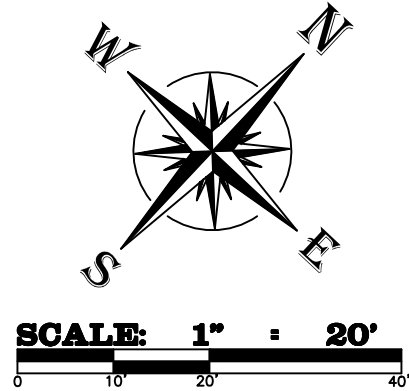


TOWN OF WEST POINT ASSESSOR'S PLAT NO. 2

BEING LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, WEAST PARK AND THE PROMENADE LYING ADJACENT THERE TO, LOT 1, C.S.M. NO. 4976 AS RECORDED IN VOL. 35 OF C.S.M.S, PAGE 40 AS DOCUMENT NO. 788713, LOTS 1 AND 2, C.S.M. NO. 5650 AS RECORDED IN VOL. 40 OF C.S.M.S, PAGE 25 AS DOCUMENT NO. 873636 AND LOT 1, C.S.M. NO. 6572 AS RECORDED IN VOL. 49 OF C.S.M.S, PAGE 32 AS DOCUMENT NO. 958903, LOCATED IN GOVERNMENT LOTS 1 AND 2, SECTION 11, T. 10 N, R. 7 E, TOWN OF WEST POINT, COLUMBIA COUNTY, WISCONSIN. CONTAINING 430,400 SQ.FT. ± - 9.88 ACRES:



SURVEYOR'S NOTES
NOTE: SUBJECT TO RESERVING UNTO THE GRANTOR, WISCONSIN POWER & LIGHT ITS SUCCESSORS AND ASSIGNS, THE RIGHT TO KEEP ANY OR ALL OF THE ABOVE DESCRIBED LANDS LYING BETWEEN THE UNITED STATES GOVERNMENT SURVEY 780 FOOT CONTOUR LINE AND THE WATER'S EDGE OF LAKE WISCONSIN UNDER WATER ANY OR ALL OF THE TIME, WITHOUT LIABILITY OF DAMAGE. (VOL. 433 REC. PG. 696-697 DOC. NO. 511320)
NOTE: LOTS ARE SUBJECT TO FLOWAGE RIGHTS OF WISCONSIN POWER & LIGHT AND EASEMENTS OF RECORD. (VOL. 611 PG. 685-686 DOC. NO. 588121, DOC. NO. 616066, DOC. NO. 616068)

NOTE: 780 FOOT CONTOUR LINE SHOWN HEREON IS DERIVED FROM COLUMBIA COUNTY GIS LIDAR DATA AND HAS NOT BEEN FIELD VERIFIED.
NOTE: BASE FLOOD ELEVATION IS 775.4 FEET AS DETERMINED FROM FIRM PANEL NO. 5511C0557E EFF. 12/18/2009.
NOTE: ANY LAND BELOW THE ORDINARY HIGH WATER MARK OF A LAKE OR A NAVIGABLE STREAM IS SUBJECT TO THE PUBLIC TRUST IN NAVIGABLE WATERS THAT IS ESTABLISHED UNDER ARTICLE IX, SECTION 1, OF THE STATE CONSTITUTION.
NOTE: WISCONSIN POWER & LIGHT CONTROLS ALL THAT PORTION OF LAKE WISCONSIN LYING AT OR BELOW THE ELEVATION OF 774.7 FEET. PER LICENSE ISSUED BY THE FEDERAL ENERGY REGULATORY COMMISSION (FERC).

LEGEND
○ 3/4" X 18" IRON ROD SET (WT. = 1.5 LBS. / L.F.)
▲ 1 1/4" X 24" IRON ROD SET (WT. = 4.3 LBS. / L.F.)
▲ BERTSEN NAIL FND.
▲ MAG NAIL SET
▲ CUT CROSS SET
▲ CUT CROSS FND.
● 3/4" IRON ROD FND.
● 3/4" IRON PIPE FND.
● 1" IRON PIPE FND.
● 1" PINCHED IRON PIPE FND.
● 1 1/2" IRON PIPE FND.
● 2" IRON PIPE FND.
● 3 1/2" ALUM. MON. FND.
● 1 1/4" IRON PIPE FND.
☆ LIGHT POST
⊙ WELL
⊙ SEPTIC VENT
⊙ SEPTIC TANK COVER
⊙ SEPTIC CLEAN OUT
⊙ SEPTIC INSPECTION PIPE
⊙ STORM SEWER DRAIN
⊙ STORM SEWER MANHOLE
⊙ STORM SEWER LINE
⊙ PREVIOUS SURVEY
() OR RECORD INFO.
--- ROCK WALL
--- FENCE (AS NOTED)
--- WOOD FENCE

S.T.H.
R/W VARIES
MS D.O.T. PROJECT NO. 10219(13)
R/W PER C.S.M. 5582

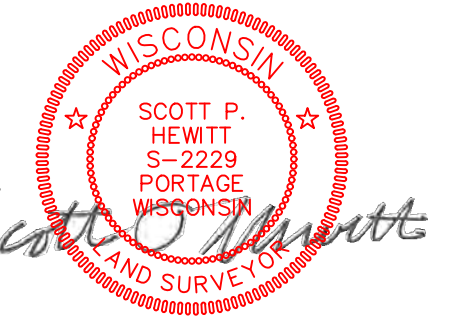
LOT 1
C.S.M. 5582
BY OTHERS

BASIS OF BEARINGS:
IS THE EAST LINE OF THE NE1/4, SECTION 11 WHICH BEARS S00°15'52"W AS REFERENCED TO GRID NORTH COLUMBIA CO. COORDINATE SYSTEM NAD83(91).

There are no objections to this assessor's plat with respect to applicable provisions of s. 236.15 and 236.20 Wis. Stats.
Certified August 27, 2025
Don Jime
Department of Administration

CLIENT
TOWN OF WEST POINT
N2114 RAUSCH ROAD
LODI, WI 53555

SURVEYOR
SCOTT P. HEWITT
P.O. BOX 373
625 E. SLIFER STREET
PORTAGE, WI 53901
PHONE PORTAGE: (608) 742-7788
PHONE SAUK PRAIRIE: (608) 644-8877
E-mail: surveying@grothman.com



8/25/25	D.O.A. FILE NO. 122292 COMMENTS	TK	SPH
DATE	REVISION	BY	APV'D
TOWN OF WEST POINT ASSESSOR'S PLAT NO. 2		GROTHMAN & ASSOCIATES S.C. PROFESSIONAL SERVICES 625 EAST SLIFER STREET, P.O. BOX 373 PORTAGE, WI. 53901 PHONE: PORTAGE: (608) 742-7788 SAUK: (608) 644-8877 E-MAIL: surveying@grothman.com (RED LOGO REPRESENTS THE ORIGINAL MAP)	
FILE NO. 422-199	PROJ. NO. 821-529	DWG NO. 422-199AP	
THIS INSTRUMENT DRAFTED BY T. KASPER		SHEET 1 OF 7	

There are no objections to this assessor's plat with respect to applicable provisions of s. 236.15 and 236.20 Wis. Stats.

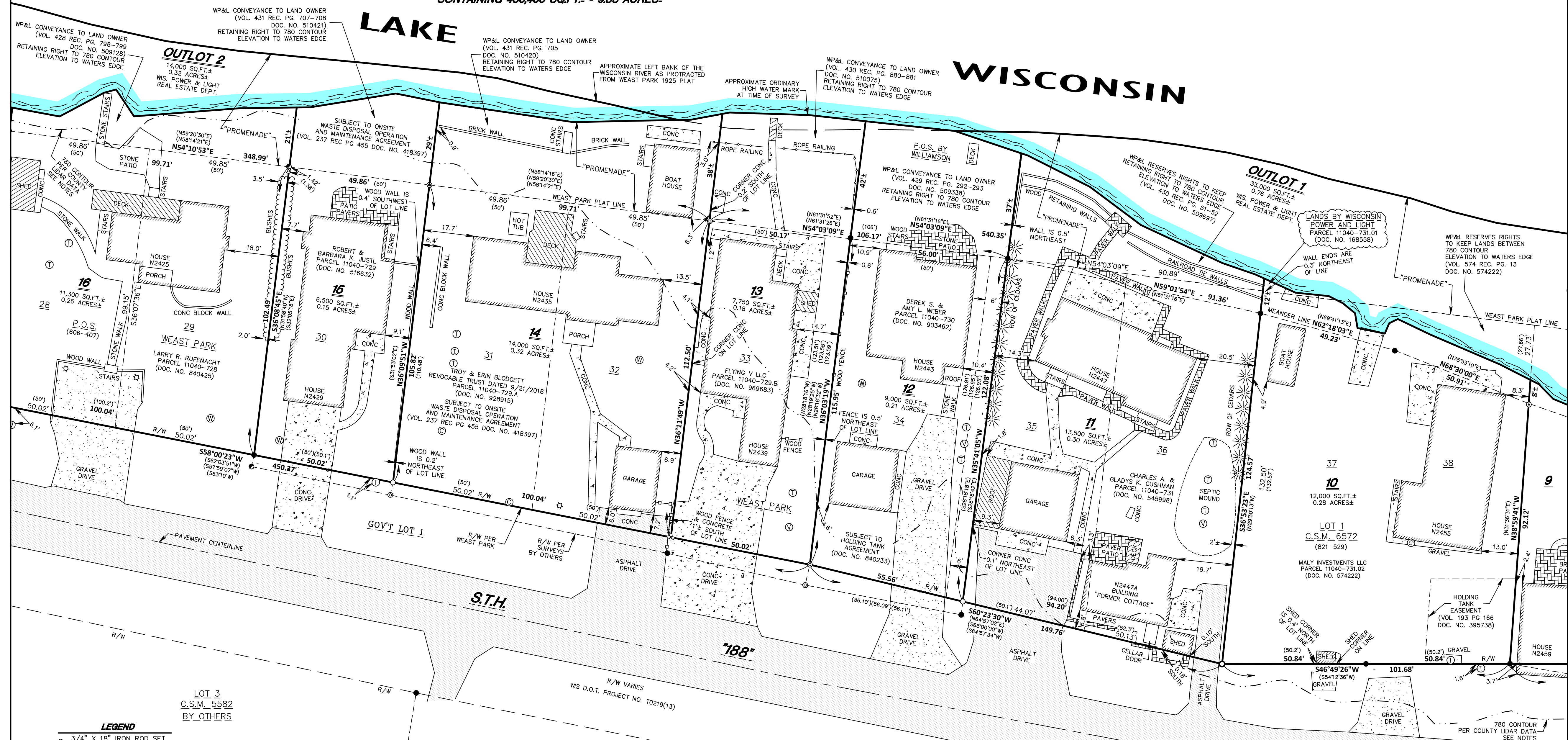
Certified August 27, 2025

Department of Administration



TOWN OF WEST POINT ASSESSOR'S PLAT NO. 2

BEING LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, WEST PARK AND THE PROMENADE LYING ADJACENT THERE TO, LOT 1, C.S.M. NO. 4976 AS RECORDED IN VOL. 35 OF C.S.M.S, PAGE 40 AS DOCUMENT NO. 788713, LOTS 1 AND 2, C.S.M. NO. 5650 AS RECORDED IN VOL. 40 OF C.S.M.S, PAGE 25 AS DOCUMENT NO. 873636 AND LOT 1, C.S.M. NO. 6572 AS RECORDED IN VOL. 49 OF C.S.M.S, PAGE 32 AS DOCUMENT NO. 958903, LOCATED IN GOVERNMENT LOTS 1 AND 2, SECTION 11, T. 10 N. R. 7 E, TOWN OF WEST POINT, COLUMBIA COUNTY, WISCONSIN. CONTAINING 430,400 SQ.FT. - 9.88 ACRES:



LEGEND

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- 1/4" x 24" IRON ROD SET (WT. = 4.3 LBS. / L.F.)
- BERNTSEN NAIL FND.
- MAG NAIL SET
- CUT CROSS SET
- CUT CROSS FND.
- 3/4" IRON PIPE FND.
- 1" IRON PIPE FND.
- 1" PINCHED IRON PIPE FND.
- 1 1/2" IRON PIPE FND.
- 2" IRON PIPE FND.
- 3 1/2" ALUM. MON. FND.
- 1 1/4" IRON PIPE FND.
- LIGHT POST
- WELL
- SEPTIC VENT
- SEPTIC TANK COVER
- SEPTIC CLEAN OUT
- SEPTIC INSPECTION PIPE
- STORM SEWER DRAIN
- STORM SEWER MANHOLE
- SS-STORM SEWER LINE
- PREVIOUS SURVEY
- OR RECORD INFO.
- ROCK WALL
- FENCE (AS NOTED)
- WOOD FENCE

SURVEYOR'S NOTES

NOTE: SUBJECT TO RESERVING UNTO THE GRANTOR, WISCONSIN POWER & LIGHT ITS SUCCESSORS AND ASSIGNS, THE RIGHT TO KEEP ANY OR ALL OF THE ABOVE DESCRIBED LANDS LYING BETWEEN THE UNITED STATES GOVERNMENT SURVEY 780 FOOT CONTOUR LINE AND THE WATER'S EDGE OF LAKE WISCONSIN UNDER WATER ANY OR ALL OF THE TIME, WITHOUT LIABILITY OF DAMAGE. (VOL. 433 REC. PG. 696-697 DOC. NO. 511320)

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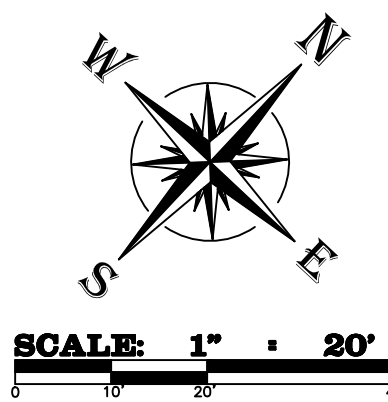
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LOT 2
C.S.M. 5582
BY OTHERS



BASIS OF BEARINGS:
IS THE EAST LINE OF THE NE1/4,
SECTION 11 WHICH BEARS
S00°15'52"W AS REFERENCED TO
GRID NORTH COLUMBIA CO.
COORDINATE SYSTEM NAD83(91).

CLIENT

TOWN OF WEST POINT
N2114 RAUSCH ROAD
LODI, WI 53555

SURVEYOR

SCOTT P. HEWITT
P.O. BOX 373
625 E. SLIFER STREET
PORTAGE, WI 53901
PHONE PORTAGE: (608) 742-7788
PHONE SAUK PRAIRIE: (608) 644-8877
E-mail: surveying@grothman.com

DATE: 6/16/2025

8/25/25	D.O.A. FILE NO. 122292 COMMENTS	TK	SPH
DATE	REVISION	BY	APVD
TOWN OF WEST POINT ASSESSOR'S PLAT NO. 2		GROTHMAN & ASSOCIATES S.C. PROFESSIONAL SERVICES 625 EAST SLIFER STREET, P.O. BOX 373 PORTAGE, WI 53901 PHONE: PORTAGE: (608) 742-7788 SAUK: (608) 644-8877 E-MAIL: surveying@grothman.com (RED LOGO REPRESENTS THE ORIGINAL MAP)	
FILE NO. 422-199	PROJ. NO. 821-529	DWG. NO. 422-199AP	
THIS INSTRUMENT DRAFTED BY T. KASPER		SHEET 2 OF 7	

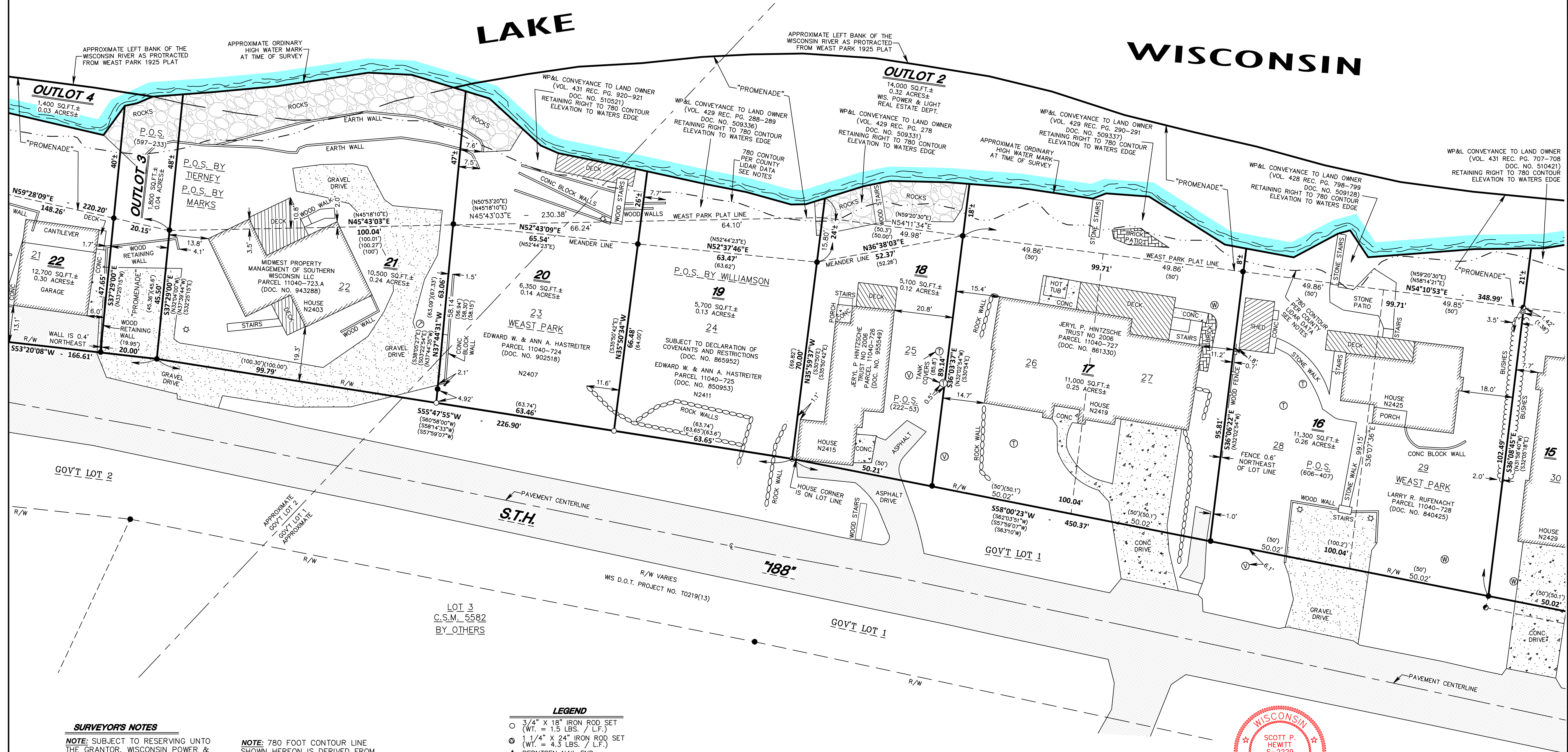
There are no objections to this assessor's plat with respect to applicable provisions of s. 236.15 and 236.20 Wis. Stats.

Certified August 27, 2025

Don Jime
Department of Administration

TOWN OF WEST POINT ASSESSOR'S PLAT NO. 2

BEING LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, WEST PARK AND THE PROMENADE LYING ADJACENT THERE TO, LOT 1, C.S.M. NO. 4976 AS RECORDED IN VOL. 35 OF C.S.M.S, PAGE 40 AS DOCUMENT NO. 788713, LOTS 1 AND 2, C.S.M. NO. 5650 AS RECORDED IN VOL. 40 OF C.S.M.S, PAGE 25 AS DOCUMENT NO. 873636 AND LOT 1, C.S.M. NO. 6572 AS RECORDED IN VOL. 49 OF C.S.M.S, PAGE 32 AS DOCUMENT NO. 958903, LOCATED IN GOVERNMENT LOTS 1 AND 2, SECTION 11, T. 10 N, R. 7 E, TOWN OF WEST POINT, COLUMBIA COUNTY, WISCONSIN. CONTAINING 430,400 SQ.FT. - 9.88 ACRES:



SURVEYOR'S NOTES

NOTE: SUBJECT TO RESERVING UNTO THE GRANTOR, WISCONSIN POWER & LIGHT ITS SUCCESSORS AND ASSIGNS, THE RIGHT TO KEEP ANY OR ALL OF THE ABOVE DESCRIBED LANDS LYING BETWEEN THE UNITED STATES GOVERNMENT SURVEY 780 FOOT CONTOUR LINE AND THE WATER'S EDGE OF LAKE WISCONSIN UNDER WATER ANY OR ALL OF THE TIME, WITHOUT LIABILITY OF DAMAGE. (VOL. 433 REC. PG. 696-697 DOC. NO. 511320)

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NOTE: 780 FOOT CONTOUR LINE SHOWN HEREON IS DERIVED FROM COLUMBIA COUNTY GIS LIDAR DATA AND HAS NOT BEEN FIELD VERIFIED.

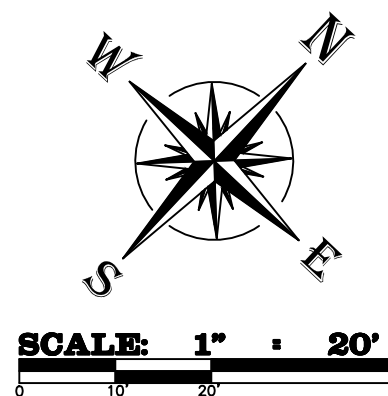
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LEGEND

- 3/4" x 18" IRON ROD SET (WT. = 1.5 LBS. / L.F.)
- 1 1/4" x 24" IRON ROD SET (WT. = 4.3 LBS. / L.F.)
- BERNSTEIN NAIL FND.
- MAG NAIL SET
- CUT CROSS SET
- CUT CROSS FND.
- 3/4" IRON ROD FND.
- 3/4" IRON PIPE FND.
- 1" IRON PIPE FND.
- 1 1/2" IRON PIPE FND.
- 2" IRON PIPE FND.
- 3 1/2" ALUM. MON. FND.
- 1 1/4" IRON PIPE FND.
- LIGHT POST
- WELL
- SEPTIC VENT
- SEPTIC TANK COVER
- SEPTIC CLEAN OUT
- SEPTIC INSPECTION PIPE
- STORM SEWER DRAIN
- STORM SEWER MANHOLE
- SS-STORM SEWER LINE
- PREVIOUS SURVEY OR RECORD INFO.
- ROCK WALL
- FENCE (AS NOTED)
- WOOD FENCE



BASIS OF BEARINGS: IS THE EAST LINE OF THE NE1/4, SECTION 11 WHICH BEARS S00°15'52"W AS REFERENCED TO GRID NORTH COLUMBIA CO. COORDINATE SYSTEM NAD83(91).

CLIENT

TOWN OF WEST POINT
N2114 RAUSCH ROAD
LODI, WI 53555

SURVEYOR

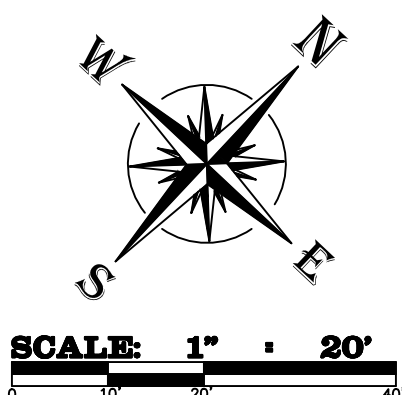
SCOTT P. HEWITT
P.O. BOX 373
625 E. SLIFER STREET
PORTAGE, WI 53901
PHONE PORTAGE: (608) 742-7788
PHONE SAUK PRAIRIE: (608) 644-8877
E-mail: surveying@grothman.com

DATE: 6/16/2025

8/25/25	D.O.A. FILE NO. 122292 COMMENTS	TK	SPH
DATE	REVISION	BY	APVD
TOWN OF WEST POINT ASSESSOR'S PLAT NO. 2		GROTHMAN & ASSOCIATES S.C. PROFESSIONAL SERVICES	
625 EAST SLIFER STREET, P.O. BOX 373 PORTAGE, WI. 53901 PHONE: PORTAGE: (608) 742-7788 SAUK: (608) 644-8877 E-MAIL: surveying@grothman.com		(RED LOGO REPRESENTS THE ORIGINAL MAP)	
FILE NO. 422-199	PROJ. NO. 821-529	DWG NO. 422-199AP	
THIS INSTRUMENT DRAFTED BY T. KASPER		SHEET 3 OF 7	

TOWN OF WEST POINT ASSESSOR'S PLAT NO. 2

BEING LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, WEAST PARK AND THE PROMENADE LYING ADJACENT THERE TO, LOT 1, C.S.M. NO. 4976 AS RECORDED IN VOL. 35 OF C.S.M.S, PAGE 40 AS DOCUMENT NO. 788713, LOTS 1 AND 2, C.S.M. NO. 5650 AS RECORDED IN VOL. 40 OF C.S.M.S, PAGE 25 AS DOCUMENT NO. 873636 AND LOT 1, C.S.M. NO. 6572 AS RECORDED IN VOL. 49 OF C.S.M.S, PAGE 32 AS DOCUMENT NO. 958903, LOCATED IN GOVERNMENT LOTS 1 AND 2, SECTION 11, T. 10 N, R. 7 E, TOWN OF WEST POINT, COLUMBIA COUNTY, WISCONSIN. CONTAINING 430,400 SQ.FT. - 9.88 ACRES:



BASIS OF BEARINGS:
IS THE EAST LINE OF THE NE1/4, SECTION 11 WHICH BEARS S00°15'52"W AS REFERENCED TO GRID NORTH COLUMBIA CO. COORDINATE SYSTEM NAD83(91).

SURVEYOR'S NOTES

NOTE: SUBJECT TO RESERVING UNTO THE GRANTOR, WISCONSIN POWER & LIGHT ITS SUCCESSORS AND ASSIGNS, THE RIGHT TO KEEP ANY OR ALL OF THE ABOVE DESCRIBED LANDS LYING BETWEEN THE UNITED STATES GOVERNMENT SURVEY 780 FOOT CONTOUR LINE AND THE WATER'S EDGE OF LAKE WISCONSIN UNDER WATER ANY OR ALL OF THE TIME, WITHOUT LIABILITY OF DAMAGE. (VOL. 433 REC. PG. 696-697 DOC. NO. 511320)

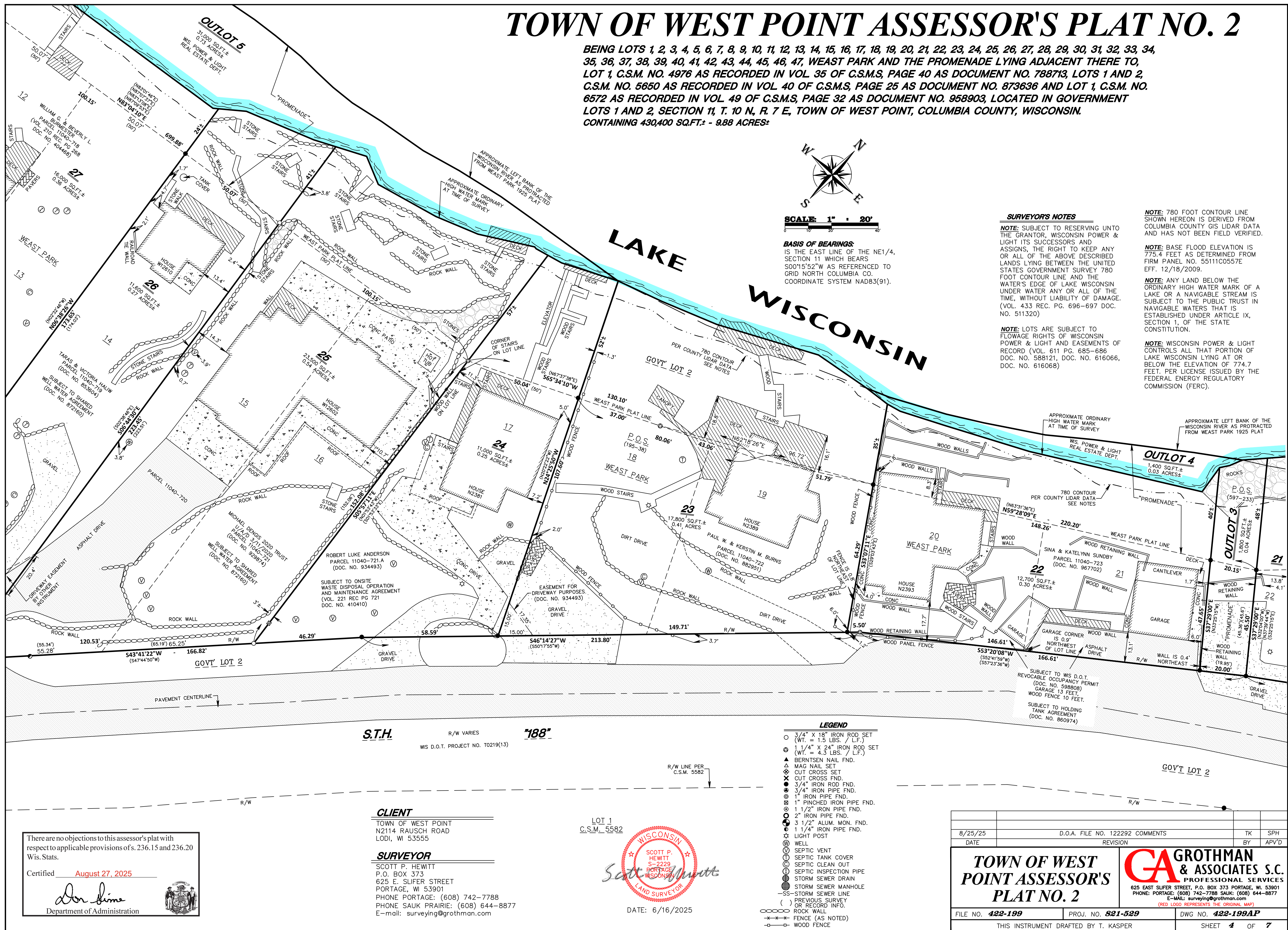
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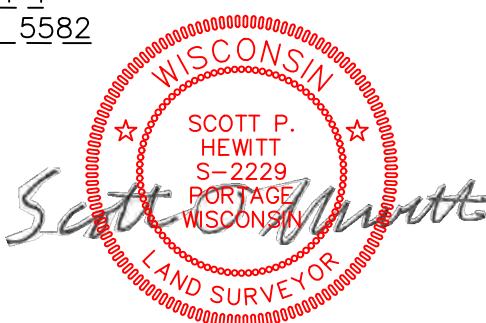


S.T.H. R/W VARIES
WS D.O.T. PROJECT NO. 70219(13) **"188"**

CLIENT
TOWN OF WEST POINT
N2114 RAUSCH ROAD
LODI, WI 53555

SURVEYOR
SCOTT P. HEWITT
P.O. BOX 373
625 E. SLIFER STREET
PORTAGE, WI 53901
PHONE PORTAGE: (608) 742-7788
PHONE SAUK PRAIRIE: (608) 644-8877
E-mail: surveying@grothman.com

LOT 1
C.S.M. 5582



DATE: 6/16/2025

- LEGEND**
- 3/4" X 18" IRON ROD SET (WT. = 1.5 LBS. / L.F.)
 - 1 1/4" X 24" IRON ROD SET (WT. = 4.3 LBS. / L.F.)
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 - ✕ CUT CROSS SET
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 - 3/4" IRON ROD FND.
 - 3/4" IRON PIPE FND.
 - 1" IRON PIPE FND.
 - 1" PINCHED IRON PIPE FND.
 - 1 1/2" IRON PIPE FND.
 - 2" IRON PIPE FND.
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 - STORM SEWER LINE
 - () OR RECORD INFO.
 - ROCK WALL
 - FENCE (AS NOTED)
 - WOOD FENCE

There are no objections to this assessor's plat with respect to applicable provisions of s. 236.15 and 236.20 Wis. Stats.

Certified August 27, 2025

Don Sims
Department of Administration

8/25/25	D.O.A. FILE NO. 122292 COMMENTS	TK	SPH
DATE	REVISION	BY	APVD
TOWN OF WEST POINT ASSESSOR'S PLAT NO. 2		GROTHMAN & ASSOCIATES S.C. PROFESSIONAL SERVICES	
625 EAST SLIFER STREET, P.O. BOX 373 PORTAGE, WI. 53901 PHONE: PORTAGE: (608) 742-7788 SAUK: (608) 644-8877 E-MAIL: surveying@grothman.com		(RED LOGO REPRESENTS THE ORIGINAL MAP)	
FILE NO. 422-199	PROJ. NO. 821-529	DWG. NO. 422-199AP	
THIS INSTRUMENT DRAFTED BY T. KASPER		SHEET 4 OF 7	

SURVEYOR'S NOTES

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- ✕ CUT CROSS SET
- ✕ CUT CROSS FND.
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- 3/4" IRON PIPE FND.
- 1" IRON PIPE FND.
- 1" PINCHED IRON PIPE FND.
- DRILL HOLE SET
- 1 1/2" IRON PIPE FND.
- 2" IRON PIPE FND.
- 3 1/2" ALUM. MON. FND.
- 1 1/4" IRON PIPE FND.
- LIGHT POST
- WELL
- SEPTIC VENT
- SEPTIC TANK COVER
- SEPTIC CLEAN OUT
- SEPTIC INSPECTION PIPE
- STORM SEWER DRAIN
- STORM SEWER MANHOLE
- STORM SEWER LINE
- PREVIOUS SURVEY OR RECORD INFO.
- ROCK WALL
- FENCE (AS NOTED)
- WOOD FENCE

DATE: 6/16/2025

CLIENT

TOWN OF WEST POINT
N2114 RAUSCH ROAD
LODI, WI 53555

SURVEYOR

SCOTT P. HEWITT
P.O. BOX 373
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8/25/25	D.O.A. FILE NO. 122292 COMMENTS	TK	SPH
DATE	REVISION	BY	APVD

**TOWN OF WEST
POINT ASSESSOR'S
PLAT NO. 2**

**GROTHMAN
& ASSOCIATES S.C.**
PROFESSIONAL SERVICES
625 EAST SLIFER STREET, P.O. BOX 373 PORTAGE, WI. 53901
PHONE: PORTAGE: (608) 742-7788 SAUK: (608) 644-8877
E-MAIL: surveying@grothman.com
(RED LOGO REPRESENTS THE ORIGINAL MAP)

FILE NO. 422-199	PROJ. NO. 821-529	DWG NO. 422-199AP
THIS INSTRUMENT DRAFTED BY T. KASPER		SHEET 5 OF 7

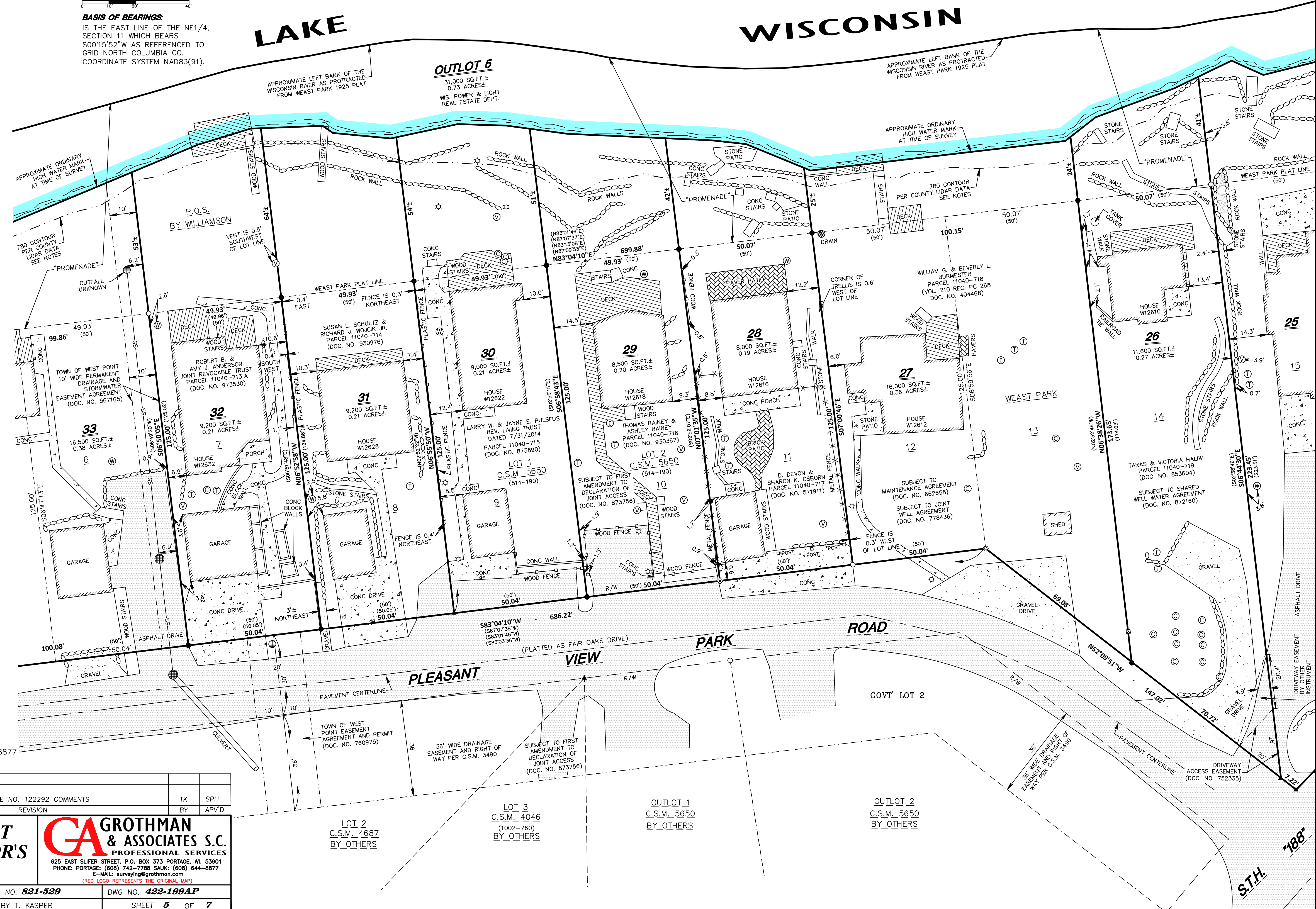
TOWN OF WEST POINT ASSESSOR'S PLAT NO. 2

BEING LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, WEST PARK AND THE PROMENADE LYING ADJACENT THERE TO, LOT 1, C.S.M. NO. 4976 AS RECORDED IN VOL. 35 OF C.S.M.S, PAGE 40 AS DOCUMENT NO. 788713, LOTS 1 AND 2, C.S.M. NO. 5650 AS RECORDED IN VOL. 40 OF C.S.M.S, PAGE 25 AS DOCUMENT NO. 873636 AND LOT 1, C.S.M. NO. 6572 AS RECORDED IN VOL. 49 OF C.S.M.S, PAGE 32 AS DOCUMENT NO. 958903, LOCATED IN GOVERNMENT LOTS 1 AND 2, SECTION 11, T. 10 N, R. 7 E, TOWN OF WEST POINT, COLUMBIA COUNTY, WISCONSIN. CONTAINING 430,400 SQ.FT.± - 9.88 ACRES±

There are no objections to this assessor's plat with respect to applicable provisions of s. 236.15 and 236.20 Wis. Stats.

Certified **August 27, 2025**

Don Jime
Department of Administration



There are no objections to this assessor's plat with respect to applicable provisions of s. 236.15 and 236.20 Wis. Stats.

Certified August 27, 2025

Don Fine
Department of Administration

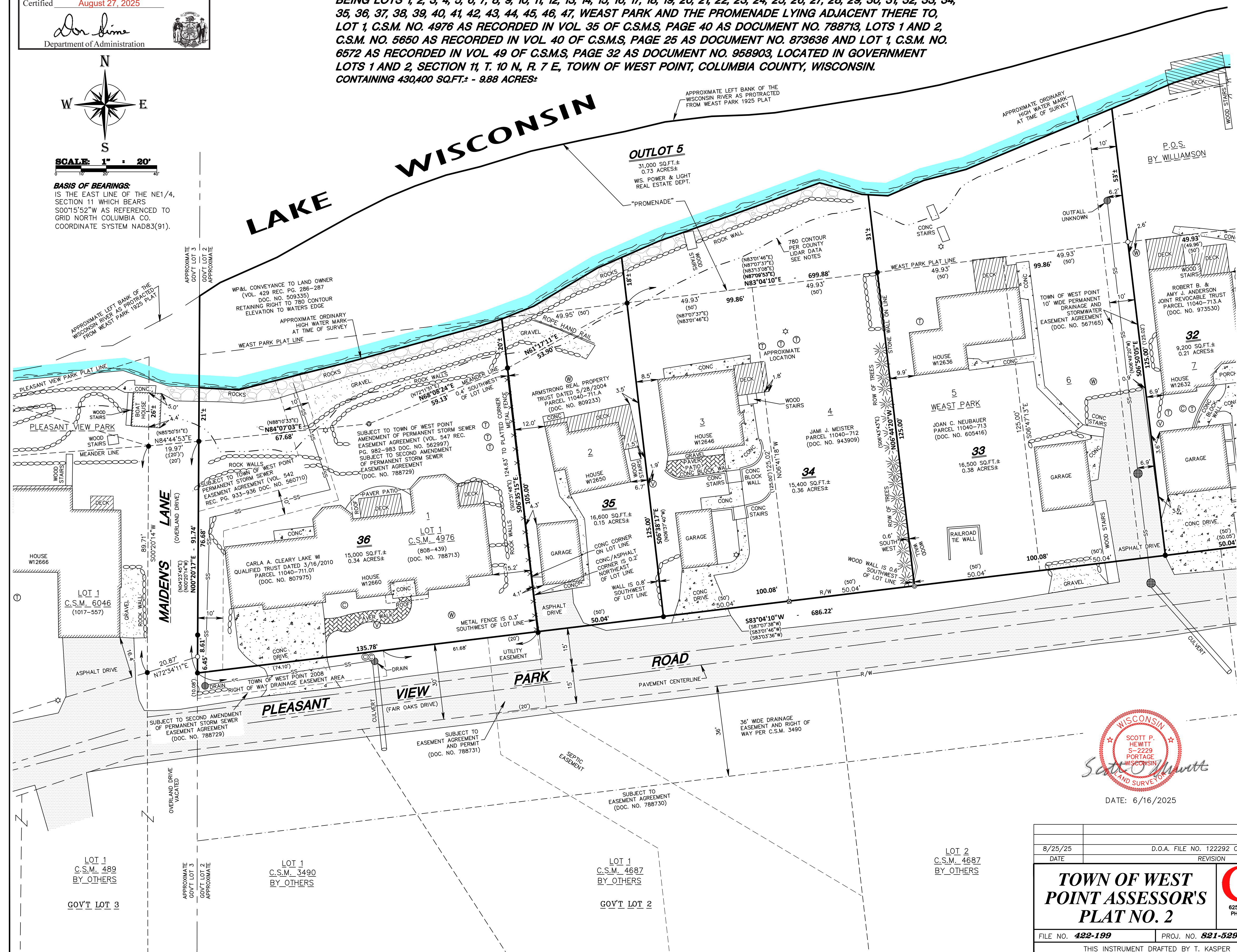
N
W E
S

SCALE: 1" = 20'

BASIS OF BEARINGS:
IS THE EAST LINE OF THE NE1/4, SECTION 11, WHICH BEARS S00°15'52"W AS REFERENCED TO GRID NORTH COLUMBIA CO. COORDINATE SYSTEM NAD83(91).

TOWN OF WEST POINT ASSESSOR'S PLAT NO. 2

BEING LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, WEAST PARK AND THE PROMENADE LYING ADJACENT THERE TO, LOT 1, C.S.M. NO. 4976 AS RECORDED IN VOL. 35 OF C.S.M.S, PAGE 40 AS DOCUMENT NO. 788713, LOTS 1 AND 2, C.S.M. NO. 5650 AS RECORDED IN VOL. 40 OF C.S.M.S, PAGE 25 AS DOCUMENT NO. 873636 AND LOT 1, C.S.M. NO. 6572 AS RECORDED IN VOL. 49 OF C.S.M.S, PAGE 32 AS DOCUMENT NO. 958903, LOCATED IN GOVERNMENT LOTS 1 AND 2, SECTION 11, T. 10 N., R. 7 E., TOWN OF WEST POINT, COLUMBIA COUNTY, WISCONSIN. CONTAINING 430,400 SQ.FT. - 9.88 ACRES:



SURVEYOR'S NOTES

NOTE: SUBJECT TO RESERVING UNTO THE GRANTOR, WISCONSIN POWER & LIGHT ITS SUCCESSORS AND ASSIGNS, THE RIGHT TO KEEP ANY OR ALL OF THE ABOVE DESCRIBED LANDS LYING BETWEEN THE UNITED STATES GOVERNMENT SURVEY 780 FOOT CONTOUR LINE AND THE WATER'S EDGE OF LAKE WISCONSIN UNDER WATER ANY OR ALL OF THE TIME, WITHOUT LIABILITY OF DAMAGE. (VOL. 433 REC. PG. 696-697 DOC. NO. 511320)

NOTE: LOTS ARE SUBJECT TO FLOWAGE RIGHTS OF WISCONSIN POWER & LIGHT AND EASEMENTS OF RECORD (VOL. 611 PG. 685-686 DOC. NO. 588121, DOC. NO. 616066, DOC. NO. 616068)

NOTE: 780 FOOT CONTOUR LINE SHOWN HEREON IS DERIVED FROM COLUMBIA COUNTY GIS LIDAR DATA AND HAS NOT BEEN FIELD VERIFIED.

NOTE: BASE FLOOD ELEVATION IS 775.4 FEET AS DETERMINED FROM FIRM PANEL NO. 55111C0557E EFF. 12/18/2009

NOTE: ANY LAND BELOW THE ORDINARY HIGH WATER MARK OF A LAKE OR A NAVIGABLE STREAM IS SUBJECT TO THE PUBLIC TRUST IN NAVIGABLE WATERS THAT IS ESTABLISHED UNDER ARTICLE IX, SECTION 1, OF THE STATE CONSTITUTION.

NOTE: WISCONSIN POWER & LIGHT CONTROLS ALL THAT PORTION OF LAKE WISCONSIN LYING AT OR BELOW THE ELEVATION OF 774.7 FEET. PER LICENSE ISSUED BY THE FEDERAL ENERGY REGULATORY COMMISSION (FERC).

- LEGEND**
- 3/4" X 18" IRON ROD SET (WT. = 1.5 LBS. / L.F.)
 - 1/4" X 24" IRON ROD SET (WT. = 4.3 LBS. / L.F.)
 - ▲ BERNSTEIN NAIL FND.
 - △ MAG NAIL SET
 - ✕ CUT CROSS SET
 - ✕ CUT CROSS FND.
 - 3/4" IRON ROD FND.
 - 3/4" IRON PIPE FND.
 - 1" IRON PIPE FND.
 - 1" PINCHED IRON PIPE FND.
 - 1 1/2" IRON PIPE FND.
 - 2" IRON PIPE FND.
 - 3 1/2" ALUM. MON. FND.
 - 1 1/4" IRON PIPE FND.
 - ☆ LIGHT POST
 - ⊙ WELL
 - ⊙ SEPTIC VENT
 - ⊙ SEPTIC TANK COVER
 - ⊙ SEPTIC CLEAN OUT
 - ⊙ SEPTIC INSPECTION PIPE
 - ⊙ STORM SEWER DRAIN
 - ⊙ STORM SEWER MANHOLE
 - SS— STORM SEWER LINE
 - () PREVIOUS SURVEY OR RECORD INFO.
 - ROCK WALL
 - FENCE (AS NOTED)
 - WOOD FENCE

CLIENT

TOWN OF WEST POINT
N2114 RAUSCH ROAD
LODI, WI 53555

SURVEYOR

SCOTT P. HEWITT
P.O. BOX 373
625 E. SLIFER STREET
PORTAGE, WI 53901
PHONE PORTAGE: (608) 742-7788
PHONE SAUK PRAIRIE: (608) 644-8877
E-mail: surveying@grothman.com

8/25/25	D.O.A. FILE NO. 122292 COMMENTS	TK	SPH
DATE	REVISION	BY	APV'D
TOWN OF WEST POINT ASSESSOR'S PLAT NO. 2		GROTHMAN & ASSOCIATES S.C. PROFESSIONAL SERVICES 625 EAST SLIFER STREET, P.O. BOX 373 PORTAGE, WI. 53901 PHONE: PORTAGE: (608) 742-7788 SAUK: (608) 644-8877 E-MAIL: surveying@grothman.com (RED LOGO REPRESENTS THE ORIGINAL MAP)	
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TOWN OF WEST POINT ASSESSOR'S PLAT NO. 2

BEING LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, WEAST PARK AND THE PROMENADE LYING ADJACENT THERE TO, LOT 1, C.S.M. NO. 4976 AS RECORDED IN VOL 35 OF C.S.M.S, PAGE 40 AS DOCUMENT NO. 788713, LOTS 1 AND 2, C.S.M. NO. 5650 AS RECORDED IN VOL. 40 OF C.S.M.S, PAGE 25 AS DOCUMENT NO. 873636 AND LOT 1, C.S.M. NO. 6572 AS RECORDED IN VOL. 49 OF C.S.M.S, PAGE 32 AS DOCUMENT NO. 958903, LOCATED IN GOVERNMENT LOTS 1 AND 2, SECTION 11, T. 10 N., R. 7 E., TOWN OF WEST POINT, COLUMBIA COUNTY, WISCONSIN. CONTAINING 430,400 SQ.FT.± - 9.88 ACRES:

SURVEYOR'S CERTIFICATE

I, **SCOTT P. HEWITT**, Professional Land Surveyor do hereby certify that by the order of the Town Board of the Town of West Point, Wisconsin dated December 14, 2023, I have surveyed, monumented, mapped and divided **Town of West Point Assessor's Plat No. 2** of the Town of West Point, Columbia County, Wisconsin and each parcel thereof of being Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46 and 47, Weast Park and the promenade lying adjacent thereto, Lot 1, Certified Survey Map, No. 4976 as recorded in Volume 35 of Certified Survey Maps, page 40 as Document No. 788713, Lots 1 and 2, Certified Survey Map, No. 5650 as recorded in Volume 40 of Certified Survey Maps, page 25 as Document No. 873636 and Lot 1, Certified Survey Map, No. 6572 as recorded in Volume 49 of Certified Survey Maps, page 32 as Document No. 958903 located in Government Lots 1 and 2, Section 11, Town 10 North, Range 7 East, Town of West Point, Columbia County, Wisconsin, described as follows:

Commencing at the Northeast corner of Section 11;
thence South 00°15'52" West along the East line of the Northeast Quarter, 443.34 feet;
thence West, 235.84 feet to the Northerly right-of-way line of State Trunk Highway 188, being the Southerly corner of Lot 1, Certified Survey Map, No. 755, the Southeast corner of Lot 47, Weast Park and the point of beginning;
thence South 47°13'28" West along said Northerly right-of-way line, 485.13 feet to the Southeast corner of Lot 1, Certified Survey Map, No. 6572;
thence South 46°49'26" West along the Northerly right-of-way line of State Trunk Highway 188, 101.68 feet to the Southwesterly corner of said Lot 1;
thence South 60°23'30" West along said Northerly right-of-way line, 149.76 feet to the Southeastly corner of Lot 33, Weast Park;
thence South 58°00'23" West along said Northerly right-of-way line, 450.37 feet to the Southeast corner of Lot 24, Weast Park;
thence South 55°47'55" West along said Northerly right-of-way line, 226.90 feet to the Southwesterly corner of Lot 22, Weast Park;
thence South 53°20'08" West along said Northerly right-of-way line, 166.61 feet;
thence South 46°14'27" West along said Northerly right-of-way line, 213.80 feet;
thence South 43°41'22" West along said Northerly right-of-way line, 166.82 feet to the most Southerly corner of Lot 15, Weast Park;
thence North 52°09'51" West along the Northerly right-of-way line of Pleasant View Park Road, 147.02 feet to the Southeast corner of Lot 12, Weast Park;
thence South 83°04'10" West along said Northerly right-of-way line, 686.22 feet to the Southwest corner of Lot 1, Certified Survey Map, No. 4976;
thence North 00°20'17" East along the West line of said Lot 1, 91.74 feet to a point which lies South 00°20'17" West, 21 feet more or less from the water's edge of Lake Wisconsin and being the beginning of a meander line along said lake;
thence North 84°07'03" East along said meander line, 67.68 feet;
thence North 68°08'24" East along said meander line, 59.13 feet to the East line of said Lot 1;
thence North 61°17'11" East along said meander line, 53.90 feet to the Northeast corner of Lot 2, Weast Park;
thence North 83°04'10" East along the North line of Lots 3, 4, 5, 6, 7, 8, 11, 12, 13, 14, 15 and 16, Weast Park and the North line of Lots 1 and 2, Certified Survey Map, No. 5650 and along said meander line, 699.88 feet to the Northeast corner of said Lot 16;
thence North 65°34'10" East along the North line of Lots 17, 18 and 19, Weast Park and along said meander line, 130.10 feet;
thence North 59°28'09" East along the North line of Lots 19, 20 and 21, Weast Park and the Easterly extension thereof and along said meander line, 220.20 feet to the Northwesterly corner of Lot 22, Weast Park;
thence North 45°43'03" East along said meander line and the North line of said Lot 22, 100.04 feet to the Northeastly corner of said Lot 22;
thence North 52°43'09" East along said meander line, 65.54 feet to the Easterly line of Lot 23, Weast Park;
thence North 52°37'46" East along said meander line, 63.47 feet to the Easterly line of Lot 24, Weast Park;
thence North 36°38'03" East along said meander line, 52.37 feet to the Northeastly corner of Lot 25, Weast Park;
thence North 54°10'53" East along the Northerly line of Lots 26, 27, 28, 29, 30, 31 and 32, Weast Park and along said meander line, 348.99 feet to the Northeastly corner of said Lot 32;
thence North 54°03'09" East along the Northerly line of Lots 33 and 34, Weast Park and along said meander line, 106.17 feet to the Northeastly corner of said Lot 34;
thence North 59°01'54" East along said meander line, 91.36 feet to the Westerly line of Lot 1, Certified Survey Map, No. 6572;
thence North 62°18'03" East along said meander line, 49.23 feet;
thence North 68°30'00" East along said meander line, 50.91 feet to the Easterly line of said Lot 1;
thence North 66°01'21" East along said meander line, 51.74 feet to the Easterly line of Lot 39, Weast Park;
thence North 53°07'51" East along said meander line, 49.05 feet to the Easterly line of Lot 40, Weast Park;
thence North 53°36'50" East along said meander line, 49.06 feet to the Easterly line of Lot 41, Weast Park;
thence North 36°28'47" East along said meander line, 50.96 feet to the Easterly line of Lot 42, Weast Park;
thence North 63°19'19" East along said meander line, 51.43 feet to the Easterly line of Lot 43, Weast Park;
thence North 25°51'16" East along said meander line, 229.44 feet to a point in the Easterly line of Lot 47, Weast Park also being the Westerly line of Lot 1, Certified Survey Map, No. 755, said point lies South 50°28'00" East, 8 feet more or less from the water's edge of Lake Wisconsin and being the end of the meander line along said lake;
thence South 50°28'00" East along the Easterly line of Lot 47 and the Westerly line of Lot 1, Certified Survey Map, No. 755, 144.89 feet to the point of beginning.
Containing 430,400 square feet (9.88 acres) acres more or less. Intending to include all lands lying between the meander line herein described and the edge of the promenade as platted in Weast Park, also being the left bank of the Wisconsin River lying between true Northerly extensions of the Easterly and Westerly lines herein described.

I also certify that this plat is a correct representation to scale of the exterior boundaries of the land surveyed and each parcel identified thereon and that I have fully complied with the provisions of Provisions of Section 70.27 of the Wisconsin State Statutes.

Scott P. Hewitt
SCOTT P. HEWITT
Professional Land Surveyor, No. 2229
Dated: June 16, 2025
File No.: 422-199



LOT	OWNER	PARCEL NO.
1	DARLENE R. KITTLESON & ERIC J. & BRENDA MILLER	11040-710
2	JAMES R. OLSON & BROOKE D. OLSON	11040-739
3	JEFFREY HELMENSTINE & DAWN HEITSMAN	11040-738
4	PAUL J. HELSDON & SUSAN E. HELSDON	11040-737
5	RICHARD HELLENBRAND	11040-736
6	RON & TONI'S COTTAGE LLC	11040-735
7	GEORGE M. DAHLEM & KATHLEEN S. DAHLEM	11040-734
8	PAAR LAKE HOUSE LLC	11040-733
9	JOSEPH SCHAEFER & LAURA SCHAEFER	11040-732
10	MALY INVESTMENTS LLC	11040-731.02
11	CHARLES A. CUSHMAN & GLADYS K. CUSHMAN	11040-731
12	DEREK S. WEBER & AMY L. WEBER	11040-730
13	FLYING V LLC	11040-729.8
14	TROY & ERIN BLODGETT REVOCABLE TRUST DATED 9/21/2018	11040-729.A
15	ROBERT JUSTL & BARBARA K. JUSTL	11040-729
16	LARRY R. RUFENACHT	11040-728
17	JERYL P. HINTZSCHE TRUST NO. 2006	11040-727
18		11040-726
19	EDWARD W. HASTREITER & ANN A. HASTREITER	11040-725
20		11040-724
21	MIDWEST PROPERTY MANAGEMENT SOUTHERN WI LLC	11040-723.A
22	SINA SUNDBY & KATELYNN SUNDBY	11040-723
23	PAUL W. BURNS & KERSTIN M. BURNS	11040-722
24	ROBERT LUKE ANDERSON	11040-721.A
25	MICHAEL DENGIS 2020 TRUST	11040-721
		11040-720
26	TARAS HALIW & VICTORIA HALIW	11040-719
27	WILLIAM G. BURMESTER & BEVERLY L. BURMESTER	11040-718
28	D. DEVON OSBORN & SHARON K. OSBORN	11040-717
29	THOMAS RAINEY & ASHLEY RAINEY	11040-716
30	LARRY W. & JAYNE E. PULSFUS REVOCABLE LIVING TRUST	11040-715
31	RICHARD J. WOJCIK JR. & SUSAN L. SCHULTZ	11040-714
32	ROBERT B. & AMY J. ANDERSON REVOCABLE TRUST	11040-713.A
33	JOAN C. NEUBAUER	11040-713
34	JAMI J. MEISTER	11040-712
35	ARMSTRONG REAL PROPERTY TRUST DATED 3/28/2004	11040-711.A
36	CARLA A. CLEARY LAKE WI QUALIFIED TRUST DATED 3/16/2010	11040-711.01
OUT LOT 1	WISCONSIN POWER & LIGHT REAL ESTATE DEPT.	
2		
4		
5		
OUT LOT 3	TOWN OF WEST POINT	

STATE OF WISCONSIN)
County of)SS
)

Personally came before me this _____ day of _____, 20____, the above named **Scott P. Hewitt, PLS.** to me known to be the person who surveyed the foregoing instrument and acknowledged the same.

Notary Public

_____ County, Wisconsin

My commission expires: _____

TOWN BOARD RESOLUTION

Resolved that the plat of **Town of West Point Assessor's Plat, No. 2** in the Town of West Point, having been ordered by the Town Board and all notices required by Provisions of Chapter 70.27 of the Wisconsin State Statutes having been sent and on file in the office of the Town Clerk for a period of 30 days and no suit having been commenced to have such plat corrected, **Town of West Point Assessor's Plat, No. 2** is hereby approved by the Town Board of the Town of West Point.

Dated this the _____ day of _____, 20____.

Town Chairperson

Dated this the _____ day of _____, 20____.

Town Clerk

I HEREBY CERTIFY that the foregoing is a copy of the Resolution adopted by the **Town Board of West Point**

Dated this _____ day of _____, 20____.

Town Clerk

COLUMBIA COUNTY PLANNING AND ZONING COMMITTEE

RESOLVED THAT the **Town of West Point Assessor's Plat, No. 2** is hereby approved by the Columbia County Planning and Zoning Committee.

_____ Dated this _____ day of _____, 20____.

Planning & Zoning Committee Chairperson

CERTIFICATE OF COUNTY REGISTER OF DEEDS

Received for record this _____ day of _____, 20____, at _____ o'clock, ____ M. and recorded in

Volume _____ of Plats on Page _____ as Document Number _____.

Register of Deeds

There are no objections to this assessor's plat with respect to applicable provisions of s. 236.15 and 236.20 Wis. Stats.

Certified August 27, 2025

Don J. Jime
Department of Administration



8/25/25	D.O.A. FILE NO. 122292 COMMENTS	TK	SPH
DATE	REVISION	BY	APV'D
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