N2114 Rausch Rd Lodi WI 53555 (608)592-7059



www.townofwestpoint.us Email-clerk@tn.westpoint.wi.gov

## TOWN OF WEST POINT NOTICE OF PUBLIC HEARING FOR BUDGET

Notice is hereby given that on Thursday, November 9<sup>th</sup>, 2023 at 7:00 p.m. at the Town Hall of West Point and via Zoom\*\*, a public hearing on the proposed <u>2024</u> budget of the Town of West Point in Columbia County will be held. The proposed budget in detail is available for inspection at the town hall (592-7059) or any town board member. A summary of the Town of West Point Budget is posted in three places (Town Hall, Public Boat Landing on Highway 188, and Town Park in Selwood) and also on the Town website.

\*\*NOTICE: As a courtesy, the meeting may be accessible remotely via Zoom barring any unforeseen circumstances. If you want to guarantee full participation it is suggested to attend the meeting in-person.

Please use the URL below to join the meeting: https://us02web.zoom.us/j/81802241635?pwd=MUsvWFFmWVdYbXBDT1lsV1FhdTFhdz09 Or Telephone by dialing: +1 312 626 6799 Meeting ID: 818 0224 1635 Password: 526551

## NOTICE OF A SPECIAL TOWN MEETING OF THE ELECTORS OF THE TOWN OF WEST POINT, COLUMBIA COUNTY

Notice is hereby given that a Special Town Meeting of the Electors of the Town of West Point, Columbia County, Wisconsin, will be held in the town at the Town of West Point Town Hall at N2114 Rausch Road and via Zoom\*\* on the 9th day of November, 2023 immediately following completion of the public hearing on the proposed 2024 budget, which begins at 7:00p.m. for the following purposes:

- 1. Approve Minutes from November 10, 2022 Meeting
- 2. Approve the 2023 Town Tax Levy of \$589,891.00 to be Paid in 2024 Pursuant to Sec. 60.10 (1) (a) of Wis. Statutes.
- 3. Adjourn

## TOWN BOARD MEETING AGENDA

There will be a regular Town Board meeting immediately following the special town meeting at the town hall. The agenda will include: Adoption of the 2024 Town of West Point Budget and other Town business.

Dated this 25th day of October, 2023

By: Taffy Buchanan, Town Clerk