



N2114 Rausch Rd

Lodi WI 53555

(608)592-7059

Fax(608)592-7069

www.townofwestpoint.us

[Email-townclerk@townofwestpoint.us](mailto:Email-townclerk@townofwestpoint.us)

---

## PUBLIC AGENDA TOWN BOARD

The Town Board of the Town of West Point will hold their regular monthly meeting on **Thursday, March 10, 2022 at 7:00pm** at the West Point Town Hall, N2114 Rausch Road, Lodi, WI 53555 and via Zoom\*\*.

\*\*NOTICE: As a courtesy and for limiting the number of people attending large gatherings, the meeting will be accessible remotely via Zoom barring any unforeseen circumstances. If you want to guarantee full participation it is suggested to attend the meeting in-person.

*Please use the URL below to join the meeting:*

*<https://us02web.zoom.us/j/87918243277?pwd=WFVDd1JKRmlsNGc5UjBCbWNhRFNnQT09>*

*Or Telephone by dialing: +1 312 626 6799*

*Meeting ID: 879 1824 3277*

*Password: 128849*

Members of committees/commissions serving the Town of West Point may be attending and may represent an accidental quorum of said committee/commission. No action will be taken by such an accidental quorum at the town board meeting if that accidental quorum has decision making responsibilities.

The regular business agenda is:

1. Call to Order - Roll Call – Certification of Compliance with the Open Meetings Law
2. Pledge of Allegiance
3. Approval of Agenda
4. Citizen Input on non-agenda topics. The Town Board welcomes citizen input on any agenda or non-agenda topic, but will not discuss or take action on any topic that is not on the agenda. Input on agenda topics will be taken during that agenda item. The Town Board has the right to limit the duration of citizen statement and will not engage in a debate with a citizen presenter.

### DISCUSSION AND POSSIBLE ACTION BY TOWN BOARD

5. Approval of Minutes from the last meeting
6. Treasurer's Report
7. Correspondence
8. Approval of Payment of the Bills

9. Judy & Dave Bartnick, W11962 County Road V, Lodi, 2-lot Certified Survey Map Review for Parcel #11040-546
10. Ryan Park Prairie - Prescribed Burn
11. J&D Sunset Bar – Cigarette License
12. Operator Licenses
13. Reports - Committee / Commission / County / Department / District
14. Town Roads
  - a. Unke Road
  - b. Crestview & West Point Drive
  - c. Cutting & Brushing
  - d. Other Town Road Issues
15. Contracts – Engineering Services
16. Mowing Contract – Ryan Park
17. Informational about New Ambulance (2023) – Lodi Area EMS
18. Impact Fees
19. Revisions to Chapter 8 Building Code
20. Next Meeting Agenda – April 14, 2022 at 7:00 p.m.
21. Adjourn

Dated this 8th day of March, 2022

*Taffy Buchanan*, Town Clerk