



N2114 Rausch Rd

Lodi WI 53555

(608)592-7059

Fax(608)592-7069

www.townofwestpoint.us

Email-townclerk@townofwestpoint.us

PUBLIC AGENDA FOR THE TOWN OF WEST POINT PLAN COMMISSION AGENDA

Pursuant to Wisconsin State Statutes 19.84 the Plan Commission of the Town of West Point will hold a meeting on **Thursday, October 21, 2021 at 7:00 p.m.**, at the West Point Town Hall, N2114 Rausch Road, Lodi, and via Zoom** to consider the agenda set forth below.

****NOTICE:** As a courtesy and for limiting the number of people attending large gatherings, the meeting will be accessible remotely via Zoom barring any unforeseen circumstances. If you want to guarantee full participation it is suggested to attend the meeting in-person.

Please use the URL below to join the meeting:

<https://us02web.zoom.us/j/84504766785?pwd=cGxhVzRlRHArQ05WYndzTlRHWXJhZz09>

Or Zoom.us

Meeting ID: 845 0476 6785

Password: 315685

Or Telephone by dialing: +1 312 626 6799

Members of the Town Board or members of committees/commissions serving the Town of West Point may be attending and may represent an accidental quorum of said committee/commission. No action will be taken by such an accidental quorum at the meeting if that accidental quorum has decision making responsibilities.

1. Call to Order – Roll Call and State of Public Notice
2. Approval of Agenda
3. Approve minutes – September 16, 2021
4. Correspondence
5. Citizen Input on non-agenda topics. The Plan Commission welcomes citizen input on any agenda or non-agenda topic, but will not discuss or take action on any topic that is not on the agenda. Input on agenda topics will be taken during that agenda item. The Plan Commission reserves the right to limit the duration of citizen statements and will not engage in debate with a citizen presenter.

Discussion/Action

6. Presentation by Jim Grothman for Rezoning of Parcel #11040-321.03 for Jon & Carrie Ballweg from A-1 Agriculture to RR-1 Rural Residence and A-1 Agriculture with A-4 Overlay

7. Review and Possible Approval of Initial Application Completeness, Initial Application, and CSM for proposed Land Division from Grothman & Associates for Terry Shifflet – Parcel #11040-164.03
8. Update on potential Town Ordinance changes to Chapters 6 and 12
9. Town Board Report
10. Next Meeting Date
11. Adjourn

Dated this 19th day of October, 2021

Taffy Buchanan, Town Clerk