



N2114 Rausch Rd

Lodi WI 53555

(608)592-7059

Fax(608)592-7069

www.townofwestpoint.us

Email-townclerk@townofwestpoint.us

PUBLIC AGENDA TOWN BOARD

The Town Board of the Town of West Point will hold their regular monthly meeting on **Thursday, July 8, 2021 at 7:00pm** at the West Point Town Hall, N2114 Rausch Road, Lodi, WI 53555 and via Zoom**

**NOTICE: As a courtesy and for limiting the number of people attending large gatherings, the meeting will be accessible remotely via Zoom barring any unforeseen circumstances. If you want to guarantee full participation it is suggested to attend the meeting in-person.

Please use the URL below to join the meeting:

<https://us02web.zoom.us/j/81880360186?pwd=T1F0dmtTY0pJQWhLdnk2cm1scXRtUT09>

Or Zoom.us

Meeting ID: 818 8036 0186

Password: 623538

Or Telephone by dialing: +1 312 626 6799

Members of committees/commissions serving the Town of West Point may be attending and may represent an accidental quorum of said committee/commission. No action will be taken by such an accidental quorum at the town board meeting if that accidental quorum has decision making responsibilities.

The regular business agenda is:

1. Call to Order - Roll Call – Certification of Compliance with the Open Meetings Law
2. Pledge of Allegiance
3. Approval of Agenda
4. Citizen Input on non-agenda topics. The Town Board welcomes citizen input on any agenda or non-agenda topic, but will not discuss or take action on any topic that is not on the agenda. Input on agenda topics will be taken during that agenda item. The Town Board has the right to limit the duration of citizen statement and will not engage in a debate with a citizen presenter.

DISCUSSION AND POSSIBLE ACTION BY TOWN BOARD

5. Approval of Minutes from the last meeting
6. Treasurer's Report
 - a. Opening of New Interest-Bearing Account for ARPA Funds
7. Correspondence
8. Approval of Payment of the Bills
9. Reports - Committee / Commission / County / Department / District
10. Town Roads
 - a. Unke Road
 - b. Schoepp Road
 - c. Use of ATV / UTV on Town Roads
 - d. Ordinance #7-8-2021 to Amend Chapter 10 (Speed Limits)
 - e. Other Town Road Issues
11. Terry Shifflet Land Division Proposal for Parcel #11040-164.03
 - a. Treat as Minor Land Division proposal
 - b. Town Road Dedication proposal
12. Operator's License
13. Stormwater Management / Erosion Control
14. Contract Renewals
15. Town Hall Cleaning
16. Next Meeting Agenda – August 12, 2021 at 7:00 p.m.
17. Adjourn

Dated this 6th day of July, 2021

Taffy Buchanan, Town Clerk