

PUBLIC AGENDA TOWN BOARD

The Town Board of the Town of West Point will hold their regular monthly meeting on **Thursday, June 10, 2021 at 7:00pm** at the West Point Town Hall, N2114 Rausch Road, Lodi, WI 53555 and via Zoom**

**NOTICE: As a courtesy and for limiting the number of people attending large gatherings, the meeting will be accessible remotely via Zoom barring any unforeseen circumstances. If you want to guarantee full participation it is suggested to attend the meeting in-person.

Please use the URL below to join the meeting: https://us02web.zoom.us/j/89270485971?pwd=MU90ckNFQ1VVd3FDQno0dXFISUpzQT09

Or Zoom.us Meeting ID: 892 7048 5971 *Password:* 165074

Or Telephone by dialing: +1 312 626 6799

Members of committees/commissions serving the Town of West Point may be attending and may represent an accidental quorum of said committee/commission. No action will be taken by such an accidental quorum at the town board meeting if that accidental quorum has decision making responsibilities.

The regular business agenda is:

- 1. Call to Order Roll Call Certification of Compliance with the Open Meetings Law
- 2. Pledge of Allegiance
- 3. Approval of Agenda
- 4. Citizen Input on non-agenda topics. The Town Board welcomes citizen input on any agenda or non-agenda topic, but will not discuss or take action on any topic that is not on the agenda. Input on agenda topics will be taken during that agenda item. The Town Board has the right to limit the duration of citizen statement and will not engage in a debate with a citizen presenter.

DISCUSSION AND POSSIBLE ACTION BY TOWN BOARD

- 5. Approval of Minutes from the last meeting
- 6. Treasurer's Report
- 7. Correspondence
- 8. Approval of Payment of the Bills
- 9. Reports Committee / Commission / County / Department / District
- 10.Town Roads
 - a. Unke Road
 - b. Speed Ordinance Recommendation
- 11.CSM Review for Jim & Brett Kirner, N1330 & N1308 State Highway 188, Prairie du Sac
 - Tax Parcels #11040-367.04 & #11040-367.05
- 12.License Renewals
 - a. Liquor & Fermented Beverage
 - b. Non-Intoxicating Beverage
 - c. Cigarette
 - d. Operator
- 13. Public Land / Accesses
- 14.LAFD & LAEMS Inter-governmental Agreements
- **15.Contract Renewals**
- **16.Committee Appointments**
- 17.COVID-19
 - a. Facility Use
 - b. Cleaning
- 18.Next Meeting Agenda July 8, 2021 at 7:00 p.m.
- 19.Adjourn
- Dated this 8th day of June, 2021
- Taffy Buchanan, Town Clerk