



N2114 Rausch Rd

Lodi WI 53555

(608)592-7059

Fax(608)592-7069

www.townofwestpoint.us

[Email-townclerk@townofwestpoint.us](mailto:Email-townclerk@townofwestpoint.us)

## ***PUBLIC AGENDA FOR THE TOWN OF WEST POINT PLAN COMMISSION AGENDA***

Pursuant to Wisconsin State Statutes 19.84 the Plan Commission of the Town of West Point will hold a meeting on **Thursday, July 1, 2021 at 7:00 p.m.**, at the West Point Town Hall, N2114 Rausch Road, Lodi, and via Zoom\*\* to consider the agenda set forth below.

\*\*NOTICE: As a courtesy and for limiting the number of people attending large gatherings, the meeting will be accessible remotely via Zoom barring any unforeseen circumstances. If you want to guarantee full participation it is suggested to attend the meeting in-person.

*Please use the URL below to join the meeting:*

<https://us02web.zoom.us/j/88926667750?pwd=VTg5OHJxdk0zcGZLbGVQVWI2Z3dJZz09>

*Or Zoom.us*

*Meeting ID: 889 2666 7750*

*Password: 499376*

*Or Telephone by dialing: +1 312 626 6799*

Members of the Town Board or members of committees/commissions serving the Town of West Point may be attending and may represent an accidental quorum of said committee/commission. No action will be taken by such an accidental quorum at the meeting if that accidental quorum has decision making responsibilities.

1. Call to Order – Roll Call and State of Public Notice
2. Approval of Agenda
3. Approve minutes – May 20, 2021
4. Correspondence
5. Citizen Input on non-agenda topics. The Plan Commission welcomes citizen input on any agenda or non-agenda topic, but will not discuss or take action on any topic that is not on the agenda. Input on agenda topics will be taken during that agenda item. The Plan Commission reserves the right to limit the duration of citizen statements and will not engage in debate with a citizen presenter.

*Discussion/Action*

6. Review of the Initial Application for proposed Land Division from Grothman & Associates for Terry Shifflet – Parcel #11040-164.03 as required by Section 6.12 of the Town Ordinance
7. Preliminary Discussion for Shannon & Jenna McCann for Rezoning Parcels

#11040-26.B & #11040-26.03 from R-1 Single-Family Residence to RR-1 Rural Residence and AO-1 Agriculture and Open Space with A-4 Agricultural Overlay

8. Discuss Proposed Changes to Columbia County Zoning Ordinance
9. Impact Fees
10. Chapter 12 – Roads and Driveways Ordinance – proposed revisions
11. Town Board Report
12. Next Meeting Date
13. Adjourn

Dated this 29th day of June, 2021

Taffy Buchanan, Town Clerk