



# TOWN OF WEST POINT

N2114 Rausch Road  
Lodi, WI 53555-9362

608-592-7059

Email: [townclerk@townofwestpoint.us](mailto:townclerk@townofwestpoint.us)

FAX-608-592-7069

[www.townofwestpoint.us](http://www.townofwestpoint.us)

## NOTICE OF WEST POINT AREA HISTORICAL COMMISSION/ SOCIETY MEETING

[www.townofwestpointareahistoricalsociety.org](http://www.townofwestpointareahistoricalsociety.org)

Email: [historical@townofwestpoint.us](mailto:historical@townofwestpoint.us)

Pursuant to Wisconsin State Statute 19.84 the West Point Area Historical Commission will hold a meeting on Tuesday, **January 5, 2021**, at 6:30 pm on GoogleMeet. Use this link to join meeting:

[meet.google.com/eng-gnxr-ccm](https://meet.google.com/eng-gnxr-ccm) or by phone using this number: (US) +1 601-600-3464 PIN: 409 985 749#

1. Call to order
2. Correspondence
3. Public Input or future agenda items not a discussion item

### Discussion, review and possible action on the following agenda items.

4. Minutes of January 1, 2020, July 7, 2020 & September 1, 2020.
5. Nomination of Commissioners/officers
6. Next WPAHC meeting-scheduled for March 2, 2021.
7. Adjourn

Dated: 12/27/20

Kris Lehman, Chairperson

## NOTICE OF WEST POINT AREA HISTORICAL SOCIETY MEETING

[www.townofwestpointareahistoricalsociety.org](http://www.townofwestpointareahistoricalsociety.org)

Email: [historical@townofwestpoint.us](mailto:historical@townofwestpoint.us)

Pursuant to Wisconsin State Statute 19.84 the West Point Area Historical Society will hold a meeting on Tuesday, **January 5, 2021**, immediately following the Commission meeting, this meeting will be a Google meet continuation to consider the agenda set forth below.

1. Call to order.
2. Correspondence
3. Public Input or future agenda items not a discussion item

### Discussion, review and possible action on the following agenda items.

4. Minutes March 20, 2020, July 28, 2020, September 1, 2020 and October 15, 2020
5. Suggestions for Membership, new, tracking and value.
6. 2021 Calendar
7. Next Society Meeting February 2, 2021
8. Adjourn

Dated: 12/27/20

By Taffy Buchanan, Town Clerk

Posted: 12/29/20

Mary Ann Johnson, President